



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION III
1650 Arch Street
Philadelphia, Pennsylvania 19103-2029

VIA UPS Next Day Air

Lakhmir Bagga
Silky Associates, LLC
200 E. Williamsburg Road
Sandston, VA 23150

NOV 26 2018

Re: Docket No.: RCRA-03-2018-0131

Dear Mr. Bagga:

To follow-up with our discussion earlier today, I am sending this proposed JOINT MOTION for you to look over. If it is acceptable to you and you would like to request the appointment of a neutral to mediate settlement discussions for a 30 day period, please sign, date and fax to me at (215) 814-2603 by no later than November 29, 2018 so that I can file it with the Office of Administrative Law Judges by November 30, 2018 (i.e., the court-ordered deadline). Please know that signing this document is optional.

For my files, please mail the signed original to me at:

Jennifer M. Abramson
U.S. EPA, Region III (3RC50)
1650 Arch St.
Philadelphia, PA 19103

. Should you have any questions, please do not hesitate to call at (215) 814-2066.

Sincerely

A handwritten signature in black ink, appearing to read "Jennifer M. Abramson".

Jennifer M. Abramson
Senior Assistant Regional Counsel

Enclosure

